

**GOVERNMENT OF TELANGANA  
MUNICIPAL ADMINISTRATION DEPARTMENT**

O/o Commissioner & Director Municipal  
Administration  
Govt of Telangana, Hyderabad

**CIRCULAR**

**Cir.Roc.No. 5582/SwachhSurvekshan2017/2016/H2, dated:10.11.2016**

- Ref:** 1. Memo.No.6650/UBS/2016, Dated 20.06.2016 of MA&UD Dept. Govt. of T.S  
2. D.O.No.15/11/2016-SBM-1, dated: 21.07.2016 of JS&MD, SBM, MoUD, Gol.  
3. This office Circular 5582/SwachhSurvekshan2017/2016/H2,Dated:27.07.2016

**Sub:** Swachh Bharat – Swachh Telangana - Preparation for Swachh Survekshan 2017 –  
Improve service delivery mechanism to maximize the rank - Certain instructions issued  
– Reg.

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The Ministry of Urban Development (MoUD) conducted the 'Swachh Survekshan-2016' in January 2016 for the ranking of 73 cities to measure their progress under Swachh Bharat Mission (Urban). In a bid to scale up the coverage of this ranking exercise and encourage cities and towns to actively implement mission initiatives in a timely and innovative manner, the *Swachh Survekshan 2017* to be conducted in January 2017, will rank 500 cities/towns with a population of 1 lakh and above. The objective of Swachh Survekshan survey 2017 is to encourage a healthy competition among cities to improve their service delivery and encourage large scale citizen participation to create awareness and ownership among all section of the society.

2. The above survey methodology has three parts with corresponding weightage are **1. ULB response (45%)** i.e collection of data from ULBs by agency and interaction with officials **2. Independent Observation (30%)** by survey agency during their field observations and recordings **3. Citizen Feed Back (25%)** through interaction with feedback from a sample size @0.1 % of the population of the city. The broad areas of the evaluation and their weightage are as follows

AREA OF EVALUATION	WEIGHTAGE
Strategy for Open Defecation Free town (ODF) and Integrated Solid Waste Management (SWM)	5%
Information, Education and Behavior Change Communication (IEBC) activity	5%
Door to door Collection, Sweeping, Collection & Transportation	40%

Processing and Disposal	20%
Public & Community Toilet Provision	15%
Individual Toilet	15%

3. Each of the above areas of evaluation indicated have process and outcome indicators against which the marks would be allotted on verification of the supporting document indicated. In case of absence of the supporting document the ULBs tend to lose the marks for the indicator. Therefore, it is crucial for each ULB to go through each of the indicator and provide supporting documents for all the three parts of the Swachh Surveskshan survey to maximize the score to get good rank in the survey.

4. Therefore, ULBs are requested to go through the **Swachh Survekshan 2017 Guide book for Urban Local Bodies** uploaded on the <http://swachhhs.cgg.gov.in> and take necessary steps to develop supporting documents for each indicator. In case of any further clarification/ assistance you may contact Mr.S.A.Basheer, SWM Specialist, 9515109960 [swachhtelanganaurban@gmail.com](mailto:swachhtelanganaurban@gmail.com) or V.Venugopal, Technical Expert, GIZ Mobile no: 7032227330, [v.venugopal@giz.de](mailto:v.venugopal@giz.de) O/o Commissioner & Director of Municipal Administration, Government of Telangana, Hyderabad.

(This has the approval of DMA)

**Sd/- Smt.P.Anuradha**  
**Additional Director**

To

The Mayors, Chairpersons and Commissioners of the 11 ULBs (through RDMA's concerned)  
1.Mahbubnagar 2.Siddipet 3.Suryapet, 4. Nalgonda, 5. Miryalguda, 6. Adilabad Municipality, 7.Ramagundam Municipal Corporation 8. Greater Warangal Municipal Corporation 9.Khammam Corporation 10.Karimnagar Municipal Corporation and 11. Nizamabad Municipal Corporation

Copy to RDMA Hyderabad and RDMA Warangal for information and requested for follow up action

Copy to the Managing Director, TUFIDC, Hyderabad for information.

Copy submitted to the JS – SBM, MoUD, Gol for information

Copy submitted to the Spl. Chief Secretary, MA&UD department, Govt of Telangana for kind information.

  
**For Director**

